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**SNO-ISLE LIBRARIES**

# INVITATION FOR BID

LAKE STEVENS LIBRARY  
PROJECT | BID NO.

2024.08.29LAK

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SNO-ISLE LIBRARIES | [www.sno-isle.org](http://www.sno-isle.org)  
7312 – 35TH AVE NE | MARYSVILLE, WA 98271

## 1. Overview

Sno-Isle Libraries is soliciting bids for a general contractor to manage the new construction of the Lake Stevens Library. The project is the new construction of a 14,890 SF two-story public library building and associated site and right of way improvements.

## 1. Background

Sno-Isle Libraries is a two-county public library district serving more than 800,000 people in Snohomish and Island counties through 23 community libraries, mobile and online library services. The organization is headquartered at its Service Center in Marysville, WA.

## 2. Project Description and Scope of Work

For full project description and details, see the Final Bid Sets Volume 1 and 2, the Bid Set Drawings, and the Basis of Design in the Attachments section.

## 3. Proposal Submission

Full instructions and details for submittal are in the Instructions to Bidders contained in Attachment A – Lake Stevens Library Final Bid Set, Volume 1.

## 4. Attachments

- Attachment A – Lake Stevens Library Final Bid Set Volume 1
- Attachment B – Lake Stevens Library Final Bid Set Volume 2
- Attachment C1 – Journeymen PW Rates 8.29.24
- Attachment C2 – Apprentice PW Rates 8.29.24
- Attachment D – Lake Stevens Library Bid Form – **Located within Attachment A, Section 00 41 00**
- Attachment E – Payment and Performance Bond Form
- Attachment F – Bidder Responsibility Form
- Attachment G – Lake Stevens Library Final Bid Set Drawings
- Attachment H – Lake Stevens Library Final Bid Set Appendix
- Attachment I – Lake Stevens Library Final Bid Set Basis of Design
- Attachment J – Lake Stevens Library Final Bid Set Owner's Project Requirements
- Attachment K – Certifications and Assurances Form
- Attachment L – Statement of Contractor Information Form

## 5. Location of Attachments

Attachments related to this RFP may be found here: [IFB NO. 2024.08.29LAK - LAKE STEVENS LIBRARY PROJECT DOCUMENTS](#)